



**Agenda**  
**Scituate Conservation Commission**  
**Meeting of January 13, 2016**  
***Selectmen's Hearing Room***  
**6:15 P.M.**

6:15 p.m. Agenda

**Items below will be discussed when time allows, including Requests for Determinations**

Correspondence

Other Administrative Items: Coastal Advisory Commission Update; Beach Committee Update; Maxwell/ Bates Lane; Safety Building Site; Park and Trail access; SHS Update; CPC Update; Chief Justice Cushing Hwy. Spill Cleanup

Minutes: November 4, 2015, November 18, 2015

**Request for Determination:** Historical Society, 16 Country Way (install 7 steps to complete access to Gristmill) (cont.) (requested a continuance)  
**O'Neill, 14 Stanton Lane (cobble nourishment for septic & pilings)\***

**NOTICE OF INTENT:**

6:30 p.m. Wetlands Hearing: Town of Scituate/Bangert, Country Way (multi use trail) (cont.)  
6:35 p.m. Wetlands Hearing: **DeConcilis, 142 Humarock Beach Road (septic repair)\***  
6:45 p.m. Wetlands Hearing: **Forde, 31 Hawthorne Street (elevate)\***  
6:55 p.m. Wetlands Hearing: **Tornetta, 2 Atlantic Drive (dune restoration & drift fence)\***  
6:55 p.m. Wetlands Hearing: **Turner, 6 Atlantic Drive (dune restoration & drift fence)\***  
6:55 p.m. Wetlands Hearing: **Dobie, 128 Central Ave. (dune restoration)\***  
7:00 p.m. Wetlands Hearing: BTZ Realty Trust/Costello, Lots 31 & 32 Fieldstone Road  
(concrete driveway to access 2 lots not included in this filing) (cont.)  
8:00 p.m. Wetlands Hearing: **Brennan, 8 Aquinnah Path (new build)\***  
8:15 p.m. Wetlands Hearing: **Princi, 134 Humarock Beach Road (replace garage with 2<sup>nd</sup> story guest hse)\***  
8:30 p.m. Discussion: Water Resource Discussion (vote support letter)

**OLD BUSINESS:**

**ENFORCEMENT:**

140 River, 392 Tilden, 31 Mary's Lane, Lot 2 Peggotty Beach,  
Staging area Lawson Road, 24 Webster, Dodge Road, 11 Concord St.;  
135 Old Oaken Bucket Road; Lot 4, 174 Branch access from Curtis;  
Ingrid Lane (new build); 31 Candlewood Drive; 140 Humarock Beach/Dodge  
Road; 12 Rebecca

*Frank Snow, Chairman*

DATE POSTED: 1/11/16

\*New hearings in bold